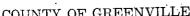
## State of South Carolina,





## DEED

COUNTY OF GREENVILLE	} .	to Annaham and the second residual second se		
at Greenwood in the State of South Care Fifty and no/100ths- (\$	3,650:00) ======	of these presents by the	grantee(s) hereinafter named, the re-	
ceipt whereof is hereby acknowledged, h release unto	as granted, bargamed, boro	d, and released, and by these	presents does grant, bargain, sell and	
WALTER	L. VAUGHN		in or near Greenville, in the County	
		1 (1) Se	in or near Greenville, in the County	
of Greenville, South Carolina, and being entitled "Subdivision for Abney Mills, B. S. C., February, 1959, and recorded in the	e Office of the R. M. C. f	or Greenville County in Plat	Book QQ at page(s) 56 to 59. Accord-	٠.
ing to said plat the within described lot	is also known as No	12 Barowiti Sones	in any market	
thereon 61 feet.	5 DOLLARS DOLLAR	SOUTH CAROLINA DOCUMENTARY DOLLAR DOLLAR DOLLAR DOLLAR DOLLAR DOLLAR	THE LAND HAVE AND THE PARTY OF	
Said Grantor for itself, its grantees,			wine lines (other than house lines).	
poles, wires, transformers, regulators, and in connection with, or formers a part	of, the water, fire protections the Brandon Plant of	uipment which may be locat ion, electric light and powe the Grantor, in which the a	bove described lot is situate.	
(b) A perpetual easement in favor of rear lines of such premises electrical, was poles, the stringing of wires, installation ment necessary or desirable in connection to go upon and across said property he all electrical, water, sewer, fire protection as the same may be hereafter located.	f the Grantor, its grantees, ter, sewer, fire protection, of gas, water, and sewer m with the installation and treby conveyed, for the puron, gas and telephone util along the front, side or re-	successors or assigns to loca gas and/or telephone facilitie nains and lines, hydrants, me operation of any or all of sai rpose of maintaining, operati lities as now located upon or ear lines of said premises, with	te and relocate and state in state and the state in the state and all other apparatus or equip- dutilities, and also a perpetual easement ing, repairing and/or relocating any or across said property hereby conveyed, the the right of ingress and egress at all	
			ing of water to the building upon said	
the locations and with the widths show the purpose of constructing, maintainin lines, mains, culverts, or tile drains, to lines, culverts and/or mains within the obstructions within the aforesaid right	gg, repairing and improving gether with the excavate aforesaid right of way and of way, interfering with	open drainage ditches, stor and refill ditches for the pla the further right to remove the location, construction an	rs or assigns, for drainage purposes in a upon such locations at any time for m sewers, underground drainage pipeacing, relocation or repair of said pipee trees, bushes, undergrowth, and other d maintenance of said ditches, drainage	
Said described lands and premises been granted unto or acquired by any I	are also hereby conveyed s public utility corporation, or	•	nts and rights of way as heretofore have n or over said described premises or that	
This Conveyance is made subject t division for Abney Mills, Brandon Plan et seq., which shall run with the land	and be binding upon the	grantee(s) herein, their heirs	nts, Restrictions, and Conditions of Sub- e County in Deed Book 622, at Page 325 and assigns, such Declaration being in-	
			aforementioned reservations, exceptions ssigns forever.	
And the said Abney Mills does her unto the grantee(s) hereinabove name	eby bind itself and its succ d, and his (her or their) h	essors to warrant and forever neirs and assigns, against itse nypart thereof.	elf and its successors, and against every	
		- duly adopted by its Board i	of Directors has caused its corporate seal	ı
	nts to be subscribed by its ndred and fifty-nine, and i		the day of May in the ird year of the Sovereignty and Indepen-	
Signed, sealed and delivered the presence of		ABNEY A	MILLS (Corporate, Seal)	
THE CANTER	Q	(By	Mingle "	<b></b>
Carl TV. SE	S. C.	and I ame	utive Vice-President	_
State of South Carolina				
COUNTY OF GREENVILLE	1	in that he care II I	Runge as Executive Vice-President, an	ıd
James M. Blake as Assistant Secretary and deed of said corporation deliver	the within written deed, ar	oath thatne saw H. E. Carolina corporation, sign, and that deponent, with Nell	Runge, as Executive Vice-President, an seal with its corporate seal and as the ac Watson, witnessed the execution thereo	st f.
SWORN to before me this	day	( ) a - 6	L. W. Sein ak	
of May, 1959.			7	\